

**Peter Koch**  
*Commissioner - District 1*  
**Christian Lilienthal**  
*Commissioner - District 2*  
**Lyle Grochow**  
*Commissioner - District 3*



**Keith Hennen**  
*Commissioner - District 4*  
**Steve Saxton**  
*Commissioner - District 5*

**BOARD OF COMMISSIONERS  
REGULAR MEETING AGENDA  
Monday, June 2, 2025 at 4:30 PM  
COMMISSIONERS' BOARD ROOM**

- 1. PLEDGE OF ALLEGIANCE**
- 2. CALL MEETING TO ORDER**
- 3. APPROVE THE AGENDA AND ANY AGENDA ADDITIONS OR CORRECTIONS**
- 4. COUNTY BUSINESS**
  1. Determination of the need for an Environmental Assessment Worksheet for CUP application #1196 to allow for a temporary asphalt plant.
- 5. ADJOURNMENT**

Agenda times (other than published public hearings) are approximate and subject to change. Commissioners may attend via interactive technology means under MS 13D.015 and comply with MS 13D.02 when doing so.